CURRICULUM VITAE
ALEXANDER RÖDLACH

Professor Emeritus of Medical Anthropology
Department of Cultural and Social Studies
Creighton University

Address: N8855 Seminary Rd. #107, East Troy, WI 53120, United States of America
Email: roedlach@creighton.edu
Homepage: http://roedlach.org

EDUCATION

PhD	University of Florida, Anthropology Dissertation: *Blaming Others for HIV/AIDS in an Urban Township in Bulawayo, Zimbabwe: Witchcraft Beliefs and Sorcery Suspicions* Committee: Gerald Murray (chair), Rebecca Cline, Brian du Toit, and James Stansbury	May 2005
Certificate	University of Florida, African Studies	May 2005
MA	Catholic University of America, Anthropology Thesis: *Religious Beliefs at the Service of Nationalist Politics in Joshua Nkomo's Writings* Academic Advisor: Lucy Cohen Thesis Advisor: Phyllis Pease Chock	May 2000
MagTheol	Theologische Hochschule St. Gabriel, Theology Thesis: *Der Weg der Kirche Tansanias zu den Kleinen Christlichen Gemeinschaften und deren Spezifische Prägung durch den Tansanischen Sozialismus [The History of the Tanzanian Church's Small Christian Communities and Their Specific Characteristic due to the Tanzanian Socialism]* Thesis Advisor: Friedrich Schragl	May 1990

ACADEMIC APPOINTMENTS

Professor Emeritus, Medical Anthropology	2025 –
Professor, Medical Anthropology	2021 – 2025
Chair, Cultural and Social Studies, Creighton University	2019 – 2022
Program Director, Medical Anthropology - Graduate, Creighton University	2013 – 2019
Associate Professor, Cultural and Social Studies, Creighton University	2012 – 2021

Tenure, Cultural and Social Studies, Creighton University	2012 –
Program Director, Medical Anthropology - Undergraduate, Creighton U.	2009 – 2012
Assistant Professor, Cultural and Social Studies, Creighton University	2007 – 2012
Lector, Anthropology, Philosophisch-Theologische Hochschule St. Augustin	2006 – 2007
Research Associate, Department of Sociology, University of Zimbabwe	2003 – 2004

CURRENT FIELD RESEARCH

The Mission Mandate of the Holy Spirit Missionary Sisters: Perceptions of Its Membership
Co-PIs: Michaela Leifgen SSpS, Adriana Milmanda SSpS, Tressa Sebastian Nayathu SSpS, Lavina Rodrigues SSpS PhD, Alexander Rödlach SVD PhD and Kreti Sanhueza Vidal SSpS
Methodology: group concept mapping and interviews
Location: data collected virtually from 48 countries
Status: research report submitted and under review

CURRENT BOOK WRITING PROJECT

Moving Beyond Fundamentals: How to Do Global and Public Health Right!
Co-Authors: Ruth Stark PhD, Eric Meyer DPH, and Alexander Rödlach SVD PhD
Status: manuscript under review

RESEARCH SKILLS

Qualitative – ethnography, participant observation, interviews, focus groups, life histories, archival research
Quantitative – survey development, survey research
Mixed – group concept mapping, intercultural competence assessment
Applied – participatory action research, accompaniment research, needs assessment, program evaluation

LANGUAGES

German – native speaker
English – fluency in reading, writing, and speaking
Zimbabwean Ndebele – fluency in reading, writing, and speaking

PROFESSIONAL MEMBERSHIPS

American Evaluation Association
Anthropos International
Austrian Scientists & Scholars in North America
Kripke Center for the Study of Religion and Society
Sacral Healing and Communication Network
Society for Applied Anthropology

SERVICE APPOINTMENTS

JPIC Committee, Coordinator, Society of the Divine Word, Chicago Prov.	2026 –
Sabbatical Committee, Member, CCAS, Creighton University	2024 – 2025
Editorial Team, Member, *Anthropos* (journal)	2024 –
JPIC Committee, Member, Society of the Divine Word, Chicago Province	2024 – 2026
Board, Member, St. André International Center for Ethics and Integrity	2019 –
Advisory Board, Member, *Lumina* (journal)	2018 –
Advisory Board, Member, *Crossing Borders in a Global World* (book series)	2017 –
Treasurer and Executive Board Member, Society for Medical Anthropology	2015 – 2018
Institutional Review Board, Member, Creighton University	2015 – 2025
Board of Trustees, Member, Divine Word College	2014 – 2024
International Agreement Committee, Member, Creighton University	2014 – 2015
Advisory Board, Member, *African Studies Quarterly* (journal)	2012 –
Fellow, Society for Applied Anthropology	2010 –
Coordinating Council, Member, Anthropos Institute	2007 – 2009
Editorial Team, Member, *Anthropos*, Anthropos Institute	2006 – 2007

PUBLICATIONS

Books

Stark, Ruth, Eric Meyer, and Alexander Rödlach (manuscript under review). Moving Beyond Global Health Basics: How to Do It Right!

Rosales, Martin Renzo, LaShaune Johnson, and Alexander Rödlach, eds. (2024). *Research as Accompaniment: Solidarity and Community Partnerships for Transformative Action*. Abingdon-on-Thames: Routledge.

In addition to co-editing, I authored or co-authored the following chapters in this volume:

- LaShaune Johnson, and Alexander Rödlach (2024). Introduction. In *Research as Accompaniment: Solidarity and Community Partnerships for Transformative Action*. Rosales, Martin Renzo, LaShaune Johnson, and Alexander Rödlach (eds.). Abingdon-on-Thames: Routledge.
- Rödlach, Alexander (2024). Framing Research as Accompaniment Embedded in Relationships. In Rosales, Martin Renzo, LaShaune Johnson, and Alexander Rödlach (eds.). *Research as Accompaniment: Solidarity and Community Partnerships for Transformative Action*. Abingdon-on-Thames: Routledge.
- Rödlach, Alexander and LaShaune Johnson (2024). Community and Professional Responses. In Rosales, Martin Renzo, LaShaune Johnson, and Alexander Rödlach (eds.). *Research as Accompaniment: Solidarity and Community Partnerships for Transformative Action*. Abingdon-on-Thames: Routledge.

Rödlach, Alexander, ed. (2023). *Participating in God's Mission to Heal*. Rome: Generalizia Curia.

In addition to co-editing, I authored or co-authored the following chapters in this volume:

- Rödlach, Alexander (2023). Introduction. In *Participating in God's Mission to Heal*. Rödlach, Alexander (ed.). Rome: Generalizia Curia.

Rödlach, Alexander (2020). *Transforming Lives: Health Initiatives in Faith Communities.* Lanham: Lexington Books.

Nelson, Andrew, Alexander Rödlach, and Roos Willems, eds. (2019). *The Crux of Refugee Resettlement: Rebuilding Social Networks*. Lanham: Lexington Books.

In addition to co-editing, I co-authored the following chapters in this volume:

- Andrew Nelson, Alexander Rödlach, and Roos Willems (2019). Introduction. *In* Andrew Nelson, Alexander Rödlach, and Roos Willems. *The Crux of Refugee Resettlement: Rebuilding Social Networks*. Pp. xi-xxxiv. Lanham: Lexington Books.
- Heinemann, Laura, Claire Herzog, Margo Minnich, Celeste Mitchell, Laeth Nasir, Alexander Rödlach, Chaitri Desai, and Melanie Kim with commentaries by John Tluang and Govin Magar (2019). The Competing and Shifting Relevance of Social Capital in Successful Refugee Resettlement. In *The Crux of Refugee Resettlement: Rebuilding Social Networks*. Nelson, Andrew, Alexander Rödlach, and Roos Willems (eds.). Pp. 3-28. Lanham: Lexington Books.

Kirby, Jon, Alexander Rödlach, and Victor Zackaria, eds. (2017). *Stories of Our Intercultural Living and Mission*. Rome: Generalizia Curia.

Kirby, Jon, Alexander Rödlach, and Victor Zackaria, eds. (2017). *Historias de Nuestra Vida y Misión Intercultural*. Rome: Generalizia Curia.

Rödlach, Alexander (2006). *Witches, Westerners, and HIV: AIDS and Cultures of Blame in Africa*. Walnut Creek: Left Coast Press.

Introductions to Co-Edited Journal Issues

Lewis, Denise and Alexander Rödlach (2019). Introduction – Resilience and Wellbeing: Case Studies in Forced Migration. *Migration Letters* 16(3)355-359.

Dilly, Barbara and Alexander Rödlach (2011). Introduction – Religion, Health, and Healing: An Interdisciplinary Inquiry. *Journal of Religion and Society,* Supplement Series 7:1-4.

Brenton, Barry, John Mazzeo, and Alexander Rödlach (2011). Introduction – HIV/AIDS and Food Insecurity in Sub-Saharan Africa: Challenges and Solutions. *Annals of Anthropological Practice* Pp. 1-7. Malden: Wiley-Blackwell.

Alexander Rödlach and David Turkon (2009). Preface – Interdisciplinarity and Collaboration in Responding to HIV and AIDS in Africa: Anthropological Perspectives. *African Journal for AIDS Research* 8(4)1.

Gisele Maynard-Tucker and Alexander Rödlach (2008). Introduction – Understanding and Responding to HIV/AIDS on the African Continent. *Practicing Anthropology* 30(4)2-3.

Peer-Reviewed Journal Articles

Clark, Kathleen, Alexander Rödlach, Andrea Simek, Mariana Ballesteros, Rebecca Davis, LeAnn Holmes, Joyce Miller, Margo Minnich, and Alexandra Schultz (online 2024; in print 2025). Professional Identity Development of Advanced Practice Nurses: Evaluating Its Integration in Curricula and Relevance for Professional Practice. *Nurse Education in Practice* 82: 104202.

Clark, Kathleen, Alexander Rödlach, Mariana Ballesteros, Rebecca Davis, LeAnn Holmes, Joyce Miller, Margo Minnich, and Alexandra Schultz (2024). The Role of Doctor of Nursing Practice Programs' Mission, Vision, and Values Statements in the Development of Students' professional identity: A Qualitative Study. *Nurse Education Today* 134(March):106096; 5 pages.

Abraham, Ashley, Jill Fox, Martha Habash, Yasmine Jakmouj, Gretchen Oltman, and Alexander Rödlach (2023). Challenges Faced by Jesuit Worldwide Learning Students: Piloting a Mixed Methods Investigation. *Jesuit Higher Education* 12(1):31-49.

Simonds, Thomas, Carin Appleget, Timothy Cook, Ronald Fussell, Kelsey Philippe, Alexander Rödlach, & Renzo Rosales (2023). Understanding the Latino/a student experience in Catholic high schools in a United States diocese. *International Studies in Catholic Education*. https://doi.org/10.1080/19422539.2022.2164005.

Rödlach, Alexander (2021). Obituary – Lucy M. Cohen. Anthropos 116(2):425-427.

Rödlach, Alexander (2019). Refugee Health and Religion – Karenni Catholics in Omaha, United States. *Migration Letters* 16(3)389-397.

Sullivan, William, John Heng, Christopher De Bono, Gerry Gleeson, Gill Goulding, Christine Jamieson, Bernadette Tobin, Jozef Welie, and Participants in the Eighth International IACB Colloquium (2018). Healing Relationships and Transformations in Health Care: IACB Consensus Statement on Ethical Discernment and Practical Recommendations. *The National Catholic Bioethics Quarterly* 18(2):319-327.

Rödlach, Alexander (2018). Religion as Social Capital for Resettled Refugees – Karenni Catholics in Omaha, United States. *Journal of Religion and Society*; Supplement Series 16:1-21.

Rödlach, Alexander (2013). Faith Community Nursing: An Emerging Ministry of Health and Healing Within the Church. *Verbum* 54(2):139-165.

Frank, Emily and Alexander Rödlach (2013). To Disclose or Not to Disclose, That is the Question! Antiretroviral Therapy, Access to Resources, and Stigma in Southern Africa. *Journal of Southern African Studies* 39(1):119-133.

Rödlach, Alexander (2013). Sins of Omission: Public Health and HIV/AIDS in Africa. *African Studies Quarterly* 13(4):81-87.

Rödlach, Alexander, Riitta Dlodlo, and Zanele Hwalima (2012). Perceptions of HIV, AIDS, and Tuberculosis among Patients on Antiretroviral Therapy in Bulawayo, Zimbabwe: Implications for the Provision of HIV and TB Care. *African Journal for AIDS Research* 11(2):99-112.

Marcos, Luis, Martin Renzo Rosales, Alexander Rödlach, and John Stone (2012). Comunidad Maya Pixan Ixim and University Researchers: Partnering in Community Health Development. *Practicing Anthropology* 34(1):37-40.

Rödlach, Alexander (2011). Reflections of a Missionary-Anthropologist on the Response of the Society of the Divine Word to HIV/AIDS. *Verbum* 52(3):287-305.

Rödlach, Alexander (2011). Religious Institutions and Volunteering to Provide Care to People Living with HIV and AIDS in Zimbabwe. Religion, Health, and Healing: An Interdisciplinary Inquiry. *Journal of Religion and Society, Supplement Series* 7:198-215.

Rödlach, Alexander (2011). "AIDS is in the Food": Zimbabweans' Associations between Nutrition and HIV/AIDS and Their Potential for Addressing Food Insecurity and HIV/AIDS. HIV/AIDS and Food Insecurity in Sub-Saharan Africa: Challenges and Solutions. *Annals of Anthropological Practice* 35(1):219-238.

Rödlach, Alexander (2010). Popular Images of the AIDS Epidemic. Contemporary Wood Sculptures from Southern Zimbabwe. *African Arts* 43(2):54-67.

Rödlach, Alexander (2009). Home-Based Care for People Living with AIDS in Zimbabwe: Voluntary Caregivers' Concerns and Motivations. *African Journal for AIDS Research* 8(4):423-431.

Rödlach, Alexander (2008). HIV/AIDS Prevention in Zimbabwe – Local Views and Adaptations. *Practicing Anthropology* 30(4):17-20.

Rödlach, Alexander (2001). Religious Beliefs at the Service of Nationalist Politics in Joshua Nkomo's Writings. *Verbum* (42)1: 49-79.

Peer-Reviewed Book Chapters

Clark, Kathleen and Alexander Rödlach (2024). Compassion in Pre-Health and Health Professional Education: Inspiration and Sustenance for Action. In Domsel, Maike Maria and Maurice Steffens (eds.). *Compassion als Schlüssel für eine zukunftsfähige Bildung nachhaltiger Entwicklung?! - Auftrag und Weiterentwicklung eines theologischen Prinzips* [Compassion as Key to Sustainable Development Education? – Implications and Further Development of a Theological Concept]. Pp. 152-175. Stuttgart: Kohlhammer.

Rödlach, Alexander with Hsaw Reh and Hugh Truempi (2021). Medical Anthropology and Mission – Health, Wellbeing, and Pastoral Ministry among Resettled Karenni Refugees in Omaha. In *Giants' Footprints. 90th Anniversary of Anthropos Institute*. Stanisław Grodź, S.M. Michael, Roger Schroeder (eds.). Pp. 207-222. Baden-Baden: Academia Verlag.

Rödlach, Alexander (2016). Child-Witches and the AIDS Epidemic in Sub-Saharan Africa. In *Hexenkinder – Kinderbanden – Strassenkinder [Child-witches – Gangs of Children – Street Children].* Wolfgang Behringer and Claudia Opitz-Belakhal (eds.). Pp. 447-467. Gütersloh: Verlag Für Regionalgeschichte.

Rödlach, Alexander (2007). Kulturelle Identität: Zwischen Beharren und Wandel. Ethnologische Perspektiven [Cultural Identity: Between Continuity and Change. Ethnological Perspectives]. *In* Mensen, Bernhard (ed.). *Identität und Integration [Identity and Integration].* Akademie Völker und Kulturen. Band 29. Pp. 57-83. Nettetal: Steyler Verlag.

Rödlach, Alexander. (2007). Apocalypse Now – Interpretations of HIV/AIDS in an Urban Township in Bulawayo, Zimbabwe. In Lūse, Agita and Imre Lázár (eds.). *Cosmologies of Suffering – Post-communist Transformations, Sacral Communication, and Healing*. Pp. 206-229. Newcastle-upon-Tyne: Cambridge Scholars Publishing.

Research Reports

Rödlach, Alexander, Mariana Ballesteros, and Alexandra Schultz (2023). The Role of Mission, Vision, and Value Statements in Character Education: Comparing Three Doctoral Programs in Nursing Practice (DNP) in the American Midwest: Interview Results and Findings. Summary Report of the Study's Qualitative Component from September 1, 2022, to March 1, 2023. The report was reviewed by Katie Clark, Rebecca Davis, LeAnn Holmes, Joyce Miller, and Margo Minnich (85 pages, single-spaced).

Rödlach, Alexander and Martin Renzo Rosales with Alyssa Beasley, Christina Case, Abby Draper, Lucia Rodriguez, and Melissa Ulrich. St. Ann's Catholic Church's Parishioners' Perceptions of Community Needs, Parish Infrastructure, Development: Unified Parish, Engaged Leadership, Involved Youth and Improved Communication. Summary Report of a Qualitative Study from May 7, 2016, to March 17, 2017. The report was presented to St. Ann's Parish on March 18, 2017, and the final report submitted on March 22, 2017 (31 pages, single-spaced).

Ngelay, Beda, Sarah Sanders, and Alexander Rödlach (2016). Profile of the Karenni Community in Nebraska. Summary Report of a Mixed Methods' Study from June 1, 2015, to August 15, 2015, in Omaha and Lincoln, Nebrasha. Submitted to and approved by the Karenni Society of Nebraska in March 2016 (46 pages, single-spaced).

Rödlach, Alexander. Faith Community Nursing and Health Ministries in Religious Congregations: The Best-Kept Secret in Public Health. Summary Report of a Mixed Methods' Study from July 1, 2014, to August 1, 2015, on the Impact of Faith Community Nursing and Health Ministries Coordinated by the CHI Faith Community Health Network, Omaha. Submitted on November 10, 2015, to CHI Health Omaha (70 pages, single-spaced).

Book Reviews

2024: Review of Grant, Don (2023). Nursing the Spirit: Care, Public Life, and the Dignity of Vulnerable Strangers. New York: Columbia University Press. Accepted for publication in *Anthropos* 119(1): 262-263.

2020: Review of Greifeld, Katarina, Wolfgang Krahl, Hans Jochen Diesfeld and Hannes Stubbe (2018). Grenzgänge zwischen Ethnologie, Medizin und Psychologie. Für Ekkehard Schröder zum 75. Geburtstag – Curare 41(3/4). Published in *Anthropos* 115[1]:221-223.

2019*:* Review of Biruk, Crystal (2018). Cooking Data – Culture & Politics in an African Research World. Durham: Duke University Press. Published in *Anthropos* 114[1]:231-232.

2017: Review of Mildnerová, Kateřina (2015). From Where Does the Bad Wind Blow? Spiritual Healing and Witchcraft in Lusaka, Zambia. Ethnologie/ Anthropology series, Volume 49. Vienna: LIT. Published in *Anthropos* 112[1]:229-341).

2014: Review of Simmons, David (2012). Modernizing Medicine in Zimbabwe: HIV/AIDS and Traditional Healers. Nashville: Vanderbilt University Press. Published in *Medical Anthropology Quarterly* 28[3]:B23-B25.

2014: Review of Holmes, Seth (2013). Fresh Fruit, Broken Bodies: Migrant Farmworkers in the United States. Berkeley: University of California Press. Published in *Anthropos* 109[2]:699-700.

2013: Review of Parsons, Ross (2012). Growing Up with HIV in Zimbabwe: One Day This Will All Be Over. Woodbridge: James Currey. Published in *Anthropos* 108[1]:349-351.

2011: Review of Dilger, Hansjörg and Ute Luig (2010). Morality, Hope and Grief – Anthropologies of AIDS in Africa. Epistemologies of Healing Series, Volume 7. New York: Berghahn Books. Published in *Anthropos* 106[2]:654-656.

2010: Review of Patricia Whelehan (2009). The Anthropology of AIDS. A Global Perspective. Gainesville: University Press of Florida. Published in *Anthropos* 105[2]:693-694.

2010: Review of Leslie Butt and Richard Eves (2008). Making Sense of AIDS. Culture, Sexuality, and Power in Melanesia. Honolulu: University of Hawai'i Press. Published in *American Ethnologist* 37[1]:193-194.

2009: Review of Helga Jockenhövel-Schieke (2008). Soziale Reproduktion in den Zeiten von AIDS. Waisen und ihre Familien im ländlichen Tansania [Social Reproduction in Times of AIDS. Orphans and Their Families in Rural Tanzania]. Berlin: LIT Verlag. Published in *Anthropos* 105[2]:282-284.

2009: Review of Marc Epprecht (2008). Heterosexual Africa? The History of an Idea from the Age of Exploration to the Age of AIDS. Athens: Ohio University Press. Published in *Medical Anthropology Quarterly* 23[2]:185-187.

2007: Review of David Westerlund (2006). African Indigenous Religions and Disease Causation: From Spiritual Beings to Living Humans. Studies of Religion in Africa. Vol. 28. Leiden: Brill Academic Publishers. Published in *Anthropos* 102[2]:655-656.

2006: Review of Matthias Schoormann (2005). Sozialer und religiöser Wandel in Afrika: Die Tonga in Zimbabwe [Social and Religious Change in Africa: The Tonga in Zimbabwe]; Serie Kulturelle Identität und politische Selbstbestimmung in der Weltgesellschaft. Vol. 11. Lit Verlag: Münster. Published in *Anthropos* 101[2]: 651-652.

2006: Review of Hansjörg Dilger (2005). Leben mit AIDS: Krankheit, Tod und soziale Beziehungen in Afrika [Living with AIDS: Illness, Death, and Social Relationships in Africa]. Campus Verlag: Frankfurt am Main. Published in *Anthropos* 101[1]: 263-264.

2005: Review of Philipus Tule (2004). Longing for the House of God, Dwelling in the House of the Ancestors: Local Belief, Christianity, and Islam among the Keo of

Central Flores. Studia Instituti Anthropos Vol. 50. Fribourg: Academic Press. Published in *Verbum* 46[3]: 361-364.

2005: Review of Ulrike Kistner (2003). Commissioning and Contesting Post-Apartheid's Human Rights: HIV/AIDS - Racism - Truth and Reconciliation. African Connections in Post-Colonial Theory and Literatures Series Vol. 2. Lit Verlag. Münster. Published in *Anthropos* 100[2]:620-622.

2004: Review of Frans Wijsen and Peter Nissen (2002). Mission is a Must: Intercultural Theology and the Mission of the Church. Church and Theology in Context Series Vol. 40. Nijmegen Institute for Missiology. Amsterdam: Editions Rodopi. Published in *Verbum* 45[1]: 101-104.

2002: Review of Stefaan Lecleir (2002). Simeon Francois Berneux: Missionsbischof and Märtyrer in Korea [Simeon Francois Berneux: Missionary Bishop and Martyr in Korea]. Köln: Böhlau Verlag. Published in *Verbum* 43[1]: 135-138.

2002: Review of Martin Ott (2002). African Theology in Images. Kachere Monograph Vol. 12. Blantyre: CLAIM. Published in *Verbum* 43[1]: 129-133.

2001: Review of Oliver Alozie Onwubiko (2001). Missionary Ecclesiology: An Introduction. Enugu: Snaap Press. Published in *Verbum* 42[2]: 247-248.

Non-Peer-Reviewed Publications

Rödlach, Alexander and Deborah Borneman (2024). Culture and Calling. Horizon (Fall): 15-18.

Rödlach, Alexander (2019). Refugee Health and Religion. Public Health Post, September 11. Available at https://www.publichealthpost.org/research/refugee-health-and-religion/. Boston: Boston University, School of Public Health.

Heinemann, Laura, Claire Herzog, Margo Minnich, Celeste Mitchell, Laeth Nasir, Alexander Rödlach, and Dianne Travers Gustafson (2013). Medical Interpreting for Burmese and Bhutanese Refugees in Omaha: Transforming Clinical and Community space. *Anthropology News* 54(11-12): 53-54.

Marcos, Luis, Martin Renzo Rosales, Alexander Rödlach, and John Stone (2011). Maya Languages, Health, and Ethics: Issues in Health Needs Assessment Study in Omaha. *Focus*, Fall Issue. Available at https://dspace2.creighton.edu/xmlui/handle/10504/3369.

Rödlach, Alexander (2007). Gemeinnützige Gesellschaften und die Entwicklung von Konspirationstheorien in der Dritten Welt [Non-Profit Organizations and the Development of Conspiracy Theories in the Third World]. *GGRG* (01):24-35.

Rödlach, Alexander (2005). Condom Beliefs in Zimbabwe. *AIDS and Anthropology Bulletin* (17)1: 3-5.
Rödlach, Alexander (2004). Women, Dogs, and Sex: How to Make Sense of Statements on HIV/AIDS in Bulawayo, Zimbabwe. *Aids and Anthropology Bulletin* (16)1: 4-7.

WORKSHOP LEADERSHIP

Rödlach, Alexander (2024). „Culture and Community" (Jubilee Retreat of the Western Province of the Society of the Divine Word – Riverside – November)

Rödlach, Alexander (2024). „Intercultural Competency" (First Fives+ Meeting of Society of the Divine Word, Bay St. Louis – September).

Rödlach, Alexander (2023). "Culture and Calling" (National Religious Vocation Conference Workshop, Tucson – December).

Rödlach, Alexander, Renzo Rosales, and Alana Shriver (2019). "Intercultural Competence" (Creighton University, Christian Spirituality Program – given twice: June and July).

Rödlach, Alexander (2018). "Culture, Interculturality, and Intercultural Conflict" (three-day workshop, Annual Ongoing Education, Nemi, Italy - October).

Rödlach, Alexander and Martin Renzo Rosales (2018). "Cultural Diversity: Enriching Our Experiences" (Rotary's North American Youth Exchange Network, Omaha – March).

Rödlach, Alexander and Martin Renzo Rosales (2018). "Preparing for Cross-Cultural Encounters: Developing Intercultural Skills" (Rotary's North American Youth Exchange Network, Omaha – March).

Rödlach, Alexander (2017). "Intercultural Competence" (Divine Word College, Epworth - February).

PRESENTATIONS AND INVITED LECTURES

Keynote Address

Rödlach, Alexander (2020). Framing Research as Accompaniment Embedded in Relationships (Annual Meeting of the Society for Cross-Cultural Research, Seattle, March).

Invited Panel

Rödlach, Alexander and Norbert Kößmeier (2024). Kirchen und Kulturen – Interkulturelle Gespräche – Heil und Heiling als kulturelle Herausforderung (Vinzenz Pallotti University Vallendar, Germany, January).

International and National Scholarly Presentations

Kristin Yarris, Alexander Rödlach, and Martin Renzo Rosales (2025). Accompaniment as Anthropological Praxis. (Portuguese Anthropological Association, Viana do Castelo – July).

Alexander Rödlach, Kristin Yarris, Becky Davis, and Lashaune Johnson (2025). Reimagining Research through Accompaniment – Roundtable Discussion (Society for Applied Anthropology, Portland – March).

Mariana Ballesteros, Kathleen Clark, Rebecca Davis, LeAnn Holmes, Joyce Miller, Margo Minnich, Alexander Rödlach, and Alexandra Schultz (2023). Examining the Influence of Mission Statements in Nursing Education: Smoke and Mirrors or a Roadmap for Professional Identity and Practice? (Society for Applied Anthropology, Cincinnati – March).

Mariana Ballesteros, Kathleen Clark, Rebecca Davis, LeAnn Holmes, Joyce Miller, Margo Minnich, Alexander Rödlach, and Alexandra Schultz (2023). Examining the Influence of Mission Statements in Nursing Education: Smoke and Mirrors or a Roadmap for Professional Identity and Practice? (Doctoral Education Conference of the American Association of Colleges of Nursing, Coronado – January).

Chloe Cassens, Jamaica Dulluog, Cathy Fox, Laura Heinemann, Alissa Jeffrey, Anna Kotula, Megan Loh, Angela Maynard, Thea Pflum, Alexander Rödlach, and Monica White (2022). Understanding Students' Quarantine and Self-Isolation Experiences During the COVID-19 Pandemic (American Anthropological Association, Seattle – November).

Chloe Cassens, Jamaica Dulluog, Cathy Fox, Laura Heinemann, Alissa Jeffrey, Anna Kotula, Megan Loh, Angela Maynard, Thea Pflum, Alexander Rödlach, and Monica White (2022). Learning with COVID on Campus: Lessons on Community Participation & Interdisciplinary Team Research (American Anthropological Association, Seattle – November).

Appleget, Carin, Thomas Simonds, Martin Renzo Rosales, Timothy Cook, Alexander Rödlach, and Ronald Fussell (2022). Exploring the Latino Student Experience in Catholic High Schools (American Educational Research Association, San Diego – April).

Rödlach, Alexander (2021). "Called to Health": Professional Nurses' Spiritual Vocation (Society for Applied Anthropology, Virtual Meeting – March).

Ayer, Nicole, Alexander Rödlach, and Ronnette Sailors (2020). Improving Emotional Health in the Community – Health Ministries in Faith Communities (Culture and Community Mental Health Speaker Series, McGill University, Montreal – December).

Rödlach, Alexander (2019). Reflections on Research and Accompaniment with Karenni Refugees in Omaha (Society for Applied Anthropology, Portland – March).

Rödlach, Alexander (2018). Religion as Social Capital for Resettled Refugees: The Case of Karenni Catholics in Omaha, Nebraska (Society for Applied Anthropology, Philadelphia – April).

Rödlach, Alexander (2018). Cultural Versus Intercultural Competence (Seminar at the Psychology Department at Karoli Gaspar University, Budapest, Hungary – June).

Lai, Alison, Zachary Meyer, Daniel Munley, Alexander Rödlach, Therese Townley, and Jocelyn Wu (2018). Intercultural Competence and Medical Student Education: Longitudinal Programming and a Proposed Method to Assess Outcomes (Consortium of Universities for Global Health Conference, New York – March).

Rödlach, Alexander (2016). Antiretroviral Treatment in Zimbabwe and the Rise of the Female Sorcerer (American Anthropological Association, Minneapolis – November).

Rödlach, Alexander (2016). Faith Community Nurses – Skillfully Navigating Health Care Policies and Church Doctrines (Society for Applied Anthropology, Vancouver – March).

Rödlach, Alexander (2015). Between God and Mammon: Faith Community Nurses' Religious Calling to Care within the Context of Profit-Driven Health Care (American Anthropological Association, Denver – November).

Heinemann, Laura, Claire Herzog, Margo Minnich, Celeste Mitchell, Laeth Nasir, Alexander Rödlach, and Joseph Vorhees with Chaitri Desai and Melanie Kim (2015). The Competing and Shifting Relevance of Social Capitals in Successful Refugee Resettlement. (Society for Applied Anthropology, Pittsburgh – March).

Ayer, Nicki, Alexander Rödlach, and Ronnette Sailors (2015). Developing an Impact Measurement Tool: Clients' Perceptions of Faith Community Nursing's Impact on Their Health. (Westberg Symposium, Memphis – April).

Heinemann, Laura, Claire Herzog, Margo Minnich, Celeste Mitchell, Laeth Nasir, Alexander Rödlach, and Dianne Travers Gustafson (2014). Refugees and Social Capital as a Human Right. (Society for Applied Anthropology, Albuquerque – March).

Rödlach, Alexander (2013). Collaboration Between Paid and Volunteered Professional Caregiving: The Example of Faith Community Nursing (American Anthropological Association, Chicago – November).

Heinemann, Laura, Margo Minnich, Laeth Nasir, Alexander Rödlach, and Dianne Travers Gustafson (2012). Communities and Communication: Health Care for

Bhutanese and Burmese Refugees in Omaha (American Anthropological Association, San Francisco – November).

Rödlach, Alexander and Dianne Travers Gustafson (2012). Social Workers, Refugee Resettlement, and the Economic Crisis (Society for Applied Anthropology, Baltimore – March).

Dlodlo, Riitta and Alexander Rödlach (2011). Community-Based Care for People Living with HIV and AIDS: Motivations of Voluntary Caregivers in Bulawayo, Zimbabwe (European Conference on African Studies, Uppsala, Sweden – June).

Rödlach, Alexander and John Stone (2011). A Few Lessons Learned from Preparing for Participatory Health Research with the Mayan Community in Omaha (Society for Applied Anthropology, Seattle – March).

Rödlach, Alexander (2010). Hiding an HIV-Infection – Zimbabweans' Fears of People Living with HIV and AIDS on Antiretroviral Treatment (Society for Applied Anthropology, Merida – March).

Rödlach, Alexander (2009). Migration and Stress: The Sudanese in Omaha (Society for Applied Anthropology, Santa Fe – March).

Rödlach, Alexander (2008). Home-Based Care for AIDS Sufferers in Zimbabwe – Patient Dumping or Successful Integration of Volunteers into the Health Care System (Annual Meeting of the American Anthropological Association, San Francisco – November).

Rödlach, Alexander (2008). No Hope for Healing at Home – AIDS, Emigration, and the Search for Healing (Biannual Conference of the European Association of Social Anthropologists, Ljubljana, Slovenia – August).

Rödlach, Alexander (2008). AIDS is in the Food: Disease, Nutrition, and Social Change in Zimbabwe (Annual Meeting of the Society for Applied Anthropology, Memphis – March).

Rödlach, Alexander (2007). Zimbabwean Women's Desires for Social and Cultural Equality and Its Association with Reducing Sexual Behavior Associated with a High Risk for an HIV-Infection (Annual Meeting of the American Anthropological Association, Washington, DC – November).

Rödlach, Alexander (2007). Preventing HIV Infection in Zimbabwe: Local Controversies and Creative Adaptations (Annual Meeting of the Society for Applied Anthropology, Tampa – March).

Rödlach, Alexander (2006). Global Politics and the Attribution of Meaning to Diseases: Cold War Rhetoric and Zimbabwean AIDS Conspiracy Theories (Biennial

Conference of the European Association of Social Anthropologists, Bristol, Great Britain – September).

Rödlach, Alexander (2006). The "ABC"-Approach for Preventing HIV-Infection: Local Controversies and Popular Adaptations in Zimbabwe (Conference of the African Studies Association in Germany, Frankfurt am Main, Germany – July).

Rödlach, Alexander (2005). Unfaithful Husbands, Traditional Potions, and HIV/AIDS in Zimbabwe (Annual Meeting of the Society for Applied Anthropology, Santa Fe – April).

Rödlach, Alexander (2004). Condom Beliefs in Zimbabwe (Annual Meeting of the Society for Applied Anthropology, Dallas – March).

Rödlach, Alexander (2004). Interpreting the AIDS Epidemic and Prescribing Remedies: The Apocalyptic Metaphor among Urban Zimbabweans in Southern Zimbabwe (Biannual Conference of the European Association of Social Anthropologists, Vienna, Austria – September).

Invited Presentations

Rödlach, Alexander (2019). Intercultural Competence, Inclusion, and Dental Care (Creighton University, School of Dentistry – September).

Rödlach, Alexander (2018). Culture, Clinical Care, and Intercultural Competence (Diabetes Conference, Health Center Association of Nebraska – August).

Rödlach, Alexander (2017). The Human Face of HIV/AIDS: Medical Anthropology Research and Engagement with Individuals and Communities (Creighton University's MHSSA HIV Awareness Week – February).

Rödlach, Alexander (2017). Culture, Clinical Care, and Intercultural Competence (University of Nebraska Medical Center – Monroe Meyer Institute – January).

Rödlach, Alexander (2016). Medical Anthropology's Relevance for Health Care (Creighton University's Special Programs' Day – January).

Rödlach, Alexander (2012). Explanations of HIV and AIDS in Terms of the Witchcraft Paradigm (University of Florida – February).

Rödlach, Alexander (2011). Introduction - Official Opening of the Exhibit of Southern African Artwork on HIV/AIDS (Divine Word College, Epworth – December).

Rödlach, Alexander (2011). Disease and Sorcery Suspicions: The Example of HIV/AIDS (Psychiatry Grand Rounds, Creighton University Medical Center – March).

Rödlach, Alexander (2010). Child-Witches and the AIDS Epidemic in Sub-Saharan Africa (Symposium on Hexenkinder – Kinderbanden – Strassenkinder, Interdisciplinary Working Group for the Study of Witchcraft, Weingarten, Germany – October).

Rödlach, Alexander (2009). Explaining Disease through Witchcraft and Sorcery: The Example of HIV/AIDS in Zimbabwe (Haffenreffer Museum of Anthropology, Brown University – November).

Rödlach, Alexander (2009). AIDS Art in Zimbabwe (University of Nebraska Medical Center, Medical Humanities Group, Omaha – November).

Rödlach, Alexander (2009). Healthcare and Cultural Competency (Occupational Therapy Division, College of Saint Mary, Omaha – November).

Rödlach, Alexander (2009). Zimbabwean AIDS Conspiracy Theories and the Healthcare Profession (Center for the Study of AIDS, University of Pretoria – July).

Rödlach, Alexander (2009). Making a Killing in Zimbabwe: HIV/AIDS Conspiracy Suspicions and the Healthcare System (European Conference on African Studies, Leipzig – July).

Rödlach, Alexander (2008). Panelist in the Annual Health Disparities Seminar – Focus on HIV/AIDS (Creighton University – April).

Rödlach, Alexander (2008). Die HIV/AIDS Pandemie im Spiegel von Einheimischen Künstlern in Zimbabwe [The HIV/AIDS Pandemic Reflected in the Work of Indigenous Artists in Zimbabwe] (Rheinische Friedrich-Wilhelms- Universität, Bonn – June).

Rödlach, Alexander (2007). Ethnic Identity and National Integration (Akademie Völker und Kulturen, St. Augustin – Februar).

Rödlach, Alexander (2006). Traditionelle Religionen in Afrika [Traditional Religions in Africa] (Akademie für Internationale Zusammenarbeit, Bad Honeff – November).

Rödlach, Alexander (2006). Responding to the AIDS Disaster in Southern Africa (Johannes Gutenberg Universität, Mainz – October).

Rödlach, Alexander (2006). Hexen, Hunde, oder Huren: Verbreitete Ansichten über den Ursprung von AIDS im südlichen Afrika (Sank Augustiner Klosterfest, St. Augustin – June).

Regional and Local Presentations

Manickavelu, Pranavya, Alaina Beaver, Jimena de los Santos Reyes, and Alexander Rödlach (2023). Midwifery and Birthing Practices within the Maya Community in Omaha, Nebraska (Global Health Conference Midwest, Omaha – March).

Cassens, Chloe, Jamaica Dulluog, Cathy Fox, Laura Heinemann, Alissa Jeffrey, Anna Kotula, Megan Lo, Angela Maynard, Thea Pflum, Alexander Rödlach, and Monica White (2023). Understanding Students' Experiences of Stressors and Supports Throughout Their Quarantine and Self-Isolation Experienced During the COVID-19 Pandemic (Global Health Conference Midwest, Omaha – March).

Rödlach, Alexander (2017). Refugees, Religion and Resettlement – The Case of the Karenni Catholics in Omaha (Kripke Center Symposium – Religion in Global Context, Omaha – February).

Lai, Alison, Zachary Meyer, Daniel Munley, Alexander Rödlach, Theresa Townley, and Joslyn Wu, (2017) The Intercultural Development Inventory as a Cultural Competency and Sensitivity Measure for Medical Students Opting into a Local and Global Service-Learning Organization (Global Health Conference Midwest, Omaha – February).

Lai, Alison, Alexander Rödlach, Theresa Townley, and Jocelyn Wu (2016). The Intercultural Development Inventory as a Cultural Competency and Sensitivity Measure for Medical Students Opting into a Global Service-Learning Program (Global Health Conference Midwest, Omaha – February).

Rödlach, Alexander (2015). Congregational Health Ministries Improving Health in Omaha (St. Albert's Day – Creighton University Research Day, Omaha – April).

Heinemann, Laura, Claire Herzog, Margo Minnich, Celeste Mitchell Laeth Nasir, Alexander Rödlach, Dianne Travers Gustafson (2014). Refugees and Social Capital as a Human Right (International Center of the Heartland, Lutheran Family Services, Omaha).

Rödlach, Alexander (2014). Parish Nursing (Center for Catholic Thought, Omaha – January). Podcast available at:
https://dspace2.creighton.edu/xmlui/handle/10504/108337

Rödlach, Alexander (2013). Medical Anthropology and Missionary Priesthood (Center for Catholic Thought, Omaha – November). Podcast available at:
https://dspace2.creighton.edu/xmlui/handle/10504/108338

Rödlach, Alexander (2010). Religious Institutions and Volunteering to Provide Patient Care – The Example of HIV/AIDS in Zimbabwe (Kripke Center Symposium, Creighton University, Omaha – October).

Rödlach, Alexander (2008). AIDS in Africa: Explaining, Interpreting, and Fighting the Epidemic through Art (CU at Joslyn, Joslyn Art Museum, Omaha).